

PROFORMA FOR SAFE DRINKING WATER AND SANITARY CONDITION CERTIFICATE

No. PHED/11/2025

Dated 26/05/2025

It is certified that an inspection team headed by MR. MAHESH KUMAR - ASSISTANT ENGINEER (P.H.E.D) (Name of Officers with designation) from PUBLIC HEALTH DEPARTMENT PRAYAGRAJ (Name of Department/ Office) inspected K.Y. PUBLIC SCHOOL - RAHIMAPUR JHUNSI PRAYAGRAJ (Name & Address of the school) on 25/05/2025 (date of inspection), checked the water test report submitted by the school and found that the school has potable drinking water for students and staff of the institution and is having provision for running water in the toilets and maintaining hygienic sanitation condition in the school building & the campus as per norms prescribed by the Central/ State/ U.T. Govt.

The above is valid for a period of 1 YEAR

Signature with Seal:

Name :

Designation :

Assistant Engineer of the Govt. Public Health Department (PHED)/

Authorised officer of the Local Body

Name & Address of the Office / Department :

To,

K.Y. PUBLIC SCHOOL - RAHIMAPUR JHUNSI PRAYAGRAJ

(Name & Address of the Institution)

* The filled up certificate should be either in Hindi or English. If it is issued in vernacular language, translated notarized version in English be uploaded along with the original vernacular certificate as a single pdf.



Analysis Report

District Level Water Analysis Laboratory, U.P. Jal Nigam
(Rural), Ambedkar Nagar



Rept. No. Chemical Test 284/2025-2026 Date 18-04-2025 Page No. 1 Page 1/1

Customer Details

Office Name & Address	K.Y. Public School		
Ref Letter No. & Date	Date 18-04-2025		
Basic Details of sample			
District	Prayagraj	Block	Phulpur
Gram Panchayat	Rahimapur	Village	Rahimapur
Habitation		Location	Rahimapur
Water Source	R.O. Water	Sample No.	384
Quantity of Sample	100 ml.	Date of Sample Collection	05-04-2025
Receiving Date	02-04-2025	Sample Collector	By the customer:
Sample Depositor	By the customer : Kamlesh Yadav		
Analysis Start Date	08-04-2025	Analysis Completion Date	08-04-2025

Environment Condition

Temperature 25±3.0c Humidity 50±15%

Technical Data of Analysis

S No.	Parameter	Units	Observed Value	Specified Values as per		Ref. Method of Analysis
				Acceptable limit	Permissible limit	
1	2	3	4	5	6	7
1	Turbidity	(NTU)	3.6	1.00	5.00	IS 3025 (Part 10) : 2023
2	pH Value		7.38	6.5-8.5	6-5-8.6	IS 3025 (Part 11) : 2012 (RA : 2022)
3	TDS	(mg/L)	430	500.00	2000	IS 3025 (Part 16) : 2023
4	Fluoride	(mg/L)	0.225	1.00	1.5	IS 3025 (Part 60) : 2008 (Electro. Chem. Prob Meth)
5	Chloride	(mg/L)	39.9876	250.00	1000	IS 3025 (Part 32) : 2014 (RA: 2019)
6	Iron	(mg/L)	0.38	0.30	1	APHA 23 rd Edition – 3500- Fe Method B (Phenanthroline)
7	Sulphate	(mg/L)	11.95	200.00	400	IS 3025 (Part – 24) : 2009 (RA:2022)
8	Nirate	(mg/L)	14.48	45.00	45	APHA 24 rd Edition 2023, Meth, 4500 NO ₃ -B
9	T. Alkalinity	(mg/L)	300	200.00	600	IS 3025 (Part 23) : 2023
10	T. Hardness	(mg/L)	340	200.00	600	IS 3025 (Part 21) : 2009 (RA: 2023)
11	Calcium	(mg/L)	32.064	75.00	200	IS 3025 (Part 40) : 2019
12	Magnesium	(mg/L)	63.18	30.00	100	IS 3025 (Part 46) : 2019
13	Taste	Qualitative	Agreeable	-	-	IS 3025 (Part 08) : 2023
14	Odour	Qualitative	Agreeable	-	-	IS 3025 (Part 05) : 2018
15	Colour	Hazen	5	5	15	IS 3025 (Part 04) : 2021

- Note: 1. This certificate refers only to the particulars sample (s) submitted for testing.
2. This certificate shall not be reproduced, except in full in full, unless written permission for the publication of an approved abstract has been obtained from Head Of laboratory.
3. The test results reported in this certificate are valid at the time of and under the stated conditions of measurements.
4. Sample will be stored up to 7 days (in case of non perishable items) from the date of issue of test reports unless otherwise specified.

Lab Technician
Prepared By

Authorised Signatory
(Technical Manager)

**** End of Test Report ****

Contact details – Email – upjnlab@gmail.com Mob- 838282001